



# TOWN OF RIVERHEAD

*Sean M. Walter, Supervisor*

200 Howell Avenue  
Riverhead, New York 11901-2596  
631-727-3200

BID #RE-BID FOOD-MEAT 2015

BID FOR: FOOD & MEAT PRODUCTS RE-BID

\_\_\_\_\_  
BIDDERS NAME

\_\_\_\_\_  
BIDDERS ADDRESS

\_\_\_\_\_  
CITY, STATE, ZIP

\_\_\_\_ (\_\_\_\_) \_\_\_\_\_  
DATE PHONE NUMBER

EMAIL ADDRESS: \_\_\_\_\_

In compliance with your advertisement for bids to be opened on FEBRUARY 12, 2015 and subject to all conditions thereof, the undersigned hereby proposes to furnish the item(s) and/or service(s) itemized in this proposal in accordance with the Notice to Bidders, General Information Agreement and Specifications contained herein on the Bid Proposal Form attached.

Bidder certifies that the prices quoted herein do not include Federal Excise Tax or any Federal, New York State or City Sales Tax and are not higher than prices charged to any governmental or commercial consumer for like merchandise and/or service; and all prices include shipping and freight charges to any Municipal building or site within the Town of Riverhead.

(THIS PAGE MUST BE COMPLETED, SIGNED, AND RETURNED WITH BID)

Respectfully submitted,

\_\_\_\_\_  
SIGNED BY

\_\_\_\_\_  
TITLE

BIDDERS ARE INVITED TO ATTEND BID OPENING

**TOWN OF RIVERHEAD  
NOTICE TO BIDDERS**

Sealed bids for the purchase of FOOD & MEAT PRODUCTS 2015 (REBID) for the use in the Town of Riverhead, Riverhead, New York will be received at the Office of the Town Clerk, Riverhead Town Hall, 200 Howell Avenue, Riverhead, New York until 2:00 PM on FEBRUARY 12, 2015 at which time they will be publicly opened and read aloud.

Specifications may be examined and/or obtained on JANUARY 29, 2015 on the Town of Riverhead website at [www.townofriverheadny.gov](http://www.townofriverheadny.gov), click on bid requests.

Each proposal must be submitted on the form provided in sealed envelope clearly marked FOOD & MEAT PRODUCTS 2015 (REBID). Any and all exceptions to the specifications must be listed on a separate sheet of paper, bearing the designation 'EXCEPTIONS TO THE SPECIFICATIONS' and attached to the bid form.

The Town board reserves the right and responsibility to reject any or all bids or to waive any formality if it believes such action to be in the best interest of the Town.

BY ORDER OF THE TOWN BOARD  
OF THE TOWN OF RIVERHEAD

Diane M. Wilhelm, Town Clerk

**GENERAL SPECIFICATIONS GENERAL**

Bidders shall be responsible to carefully examine the Specifications enclosed. Alternates of equal or superior design and/or quality shall be listed separately and a Manufacturer's Specification Sheet shall be submitted with a bid. Failure to submit such data may result in the disallowing of said bid.

**PLEASE PRINT VENDOR NAME ON THE TOP OF EACH PAGE OF THIS BID.**

**Do not leave any lines blank, if no bid, please indicate that on the applicable line.**

All things not expressly mentioned in these specifications, but involved in carrying out their intent are required by these Specifications; and the vendor shall perform the same as though they were specifically mentioned, described and delineated.

**COMPLIANCE WITH RULES AND REGULATIONS**

The unit and associated equipment furnished shall comply with all provisions which would be applicable, if the Town of Riverhead were a private corporation of Federal and State of New York Laws, Ordinances, Codes, Rules, Regulations, Orders, Permits and Licenses and with fire underwriters requirement, except that where the weight and dimensions requirements set forth herein exceed such provisions, these Specifications shall control.

**DEVIATION**

Minor deviations from the provisions of these Specifications will be considered to permit manufacturers to follow their standard manufacturing process.

Such deviations will be approved, however, only in the sole discretion of the Town of Riverhead and only if in its opinion they do not adversely affect the operation, maintenance, strength, efficiency, effectiveness, or life of the unit or any of its parts.

All proposed minor deviations, with full details, must be listed on a separate Detail Sheet, which must be attached to and made part of this bid.

The Town of Riverhead reserves the absolute right in its sole discretion to accept that bid, if any, which under all circumstances will best serve the public interest.

**DETERMINATION & EVALUATION OF BIDS**

**The Town of Riverhead shall consider price, quality, delivery terms and conditions, bidder experience, reputation and past performance (i.e. history of poor quality of food products, returns due to quality, delivery errors...)**

**PRICES**

If a like or lower quantity of a standard item contained in this bid is sold by a vendor at a price less than the prices quoted herein, the price to the Town of Riverhead shall be reduced to that lower price.

**DELIVERY: NO DELIVERY CHARGES APPLICABLE ON THIS BID & DELIVERIES ARE TO BE MADE AS SPECIFIED BY THE PERSONNEL AT THE SENIOR CENTER PRIOR TO DELIVERY.**

The following can only be considered only upon agreement to extend this contract.

*A request to substitute a new price when an extension is requested will be considered only if submitted to the Purchasing Agent in writing. The Purchasing Agent may, after consideration, accept the new price as a basis for modification of the contract. However, if the Purchasing Agent does not consider the new price fair, reasonable, and in the Town's interest, the contract may not be extended...*

#### QUANTITY

The Town of Riverhead is in no way obligated to purchase quantities shown nor limited to said quantities listed.

#### CONTRACT PERIOD

The Contract Period shall be effective for one year from date of award. At the termination of this contract, the contract may be extended for a total three (3) year, contract at the sole discretion of the Town of Riverhead and with the consent of the vendor or vendors.

#### RESERVATIONS

The mention in the specifications of any unit, component, or equipment by brand name and/or model is meant to convey to the potential bidder the type and quality of the product required and desired by the Town. Any unit, component, or equipment which is of equal type and quality may be considered as such and may be acceptable to the Town, upon agreement by the Town Board to that fact. The decision of the Town Board, however, in such a circumstance is final.

Furthermore, the Town Board of the Town of Riverhead reserves the right and responsibility to reject any or all bids if they believe such action to be in the best interest of the town. **If any item on this bid is supplied as being an equal and is not, the Town has the right to use the next low bid for that product.**

#### FUEL SURCHARGES:

**The Town of Riverhead will not pay any type of fuel surcharge on any item or contract unless specifically indicated as such by the Town in the solicitation or contract. Any fuel charges added and not authorized by the Town will be deleted from any payments made to the vendor.**

#### METHOD OF AWARD:

**The contract, if awarded, will be to the lowest responsive/responsible bidder(s) in part or in whole who meet(s) all the terms of the specifications. The TOWN guarantees no minimum or maximum purchases or contracts as a result of award of this bid. The Town of Riverhead reserves the right to allow all municipal and not for profit organizations authorized under the General Municipal Laws of the State of New York, to purchase any goods and/or services awarded as a result of this bid in accordance with the latest amendments to NYS GML 100 through 104. However, it is understood that the extension of such contracts are at the discretion of the vendor and the vendor is only bound to any contract between the Town of Riverhead and the vendor. Additionally, the TOWN reserves the right to purchase any goods or services included as a part of this bid from any means legally available to it.**

**NON-COLLUSIVE CERTIFICATE  
(MUST BE COMPLETED, SIGNED, NOTARIZED AND RETURNED WITH BID)**

UNDER PENALTIES OF PERJURY:

\_\_\_\_\_ (BIDDER), BEING DULY SWORN,  
DEPOSES AND SAYS:

- A) This bid or proposal has been independently arrived at without collusion with any other bidder or with any competitor or potential competitor;
- B) This bid or proposal has not knowingly been disclosed, prior to the opening of bids or proposals for this project, to any other bidder, competitor, or potential competitor;
- C) No attempt has been made or will be made to induce any other person, partnership, or corporation to submit or not to submit a bid or proposal;
- D) The person signing this bid or proposal certifies that he has been fully informed regarding the accuracy of the statements contained in this certification, and under penalties of perjury, affirms the truth thereof, such penalties being applicable to the bidder as the person signing on its behalf; and
- E) That the attached hereto (if a corporate bidder) is a certified copy of a resolution authorizing the execution of this certificate by the signatory of this bid or proposal on behalf of the corporate bidder.

Corporation: \_\_\_\_\_  
(PRINT CORPORATION NAME)

By: \_\_\_\_\_  
(SIGNATURE)

\_\_\_\_\_  
(TITLE)

Address: \_\_\_\_\_  
\_\_\_\_\_

Sworn to before me this

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

THIS BID AWARD SHALL STAY IN EFFECT UNTIL ONE YEAR FROM DATE OF  
AWARD

ACCEPTANCE SHEET  
(MUST BE COMPLETED, SIGNED AND RETURNED WITH BID)

I/WE FULLY UNDERSTAND THAT THE ACCEPTANCE OF THIS BID IS SUBJECT TO  
THE PROVISIONS OF SECTION 103A AND 103B OF THE GENERAL MUNICIPAL  
LAW.

\_\_\_\_\_  
NAME OF AGENT/DEALER

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
CITY, STATE, ZIP CODE

\_\_\_\_\_  
CONTACT PERSON

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF DEALER/AGENT

IRAN DIVESTMENT ACT CERTIFICATION

As a result of the Iran Divestment Act of 2012 (Act), Chapter 1 of the 2012 Laws of New York, a new provision has been added to the State Finance Law (SFL), § 165-a, effective April 12, 2012. Under the Act, the Commissioner of the Office of General Services (OGS) will be developing a list (prohibited entities list) of “persons” who are engaged in “investment activities in Iran” (both are defined terms in the law). Pursuant to SFL § 165-a(3)(b), the initial list is expected to be issued no later than 120 days after the Act’s effective date, at which time it will be posted on the OGS website.

By submitting a bid in response to this solicitation or by assuming the responsibility of a Contract awarded hereunder, Bidder/Contractor (or any assignee) certifies that once the prohibited entities list is posted on the OGS website, it will not utilize on such Contract any subcontractor that is identified on the prohibited entities list.

Additionally, Bidder/Contractor is advised that once the list is posted on the OGS website, any Contractor seeking to renew or extend a Contract or assume the responsibility of a Contract awarded in response to the solicitation, must certify at the time the Contract is renewed, extended or assigned that it is not included on the prohibited entities list.

During the term of the Contract, should the TOWN OF RIVERHEAD receive information that a person is in violation of the above-referenced certification, the TOWN OF RIVERHEAD will offer the person an opportunity to respond. If the person fails to demonstrate that it has ceased its engagement in the investment which is in violation of the Act within 90 days after the determination of such violation, then the TOWN OF RIVERHEAD shall take such action as may be appropriate including, but not limited to, imposing sanctions, seeking compliance, recovering damages, or declaring the Contractor in default.

The TOWN OF RIVERHEAD reserves the right to reject any bid or request for assignment for an entity that appears on the prohibited entities list prior to the award of a contract, and to pursue a responsibility review with respect to any entity that is awarded a contract and appears on the prohibited entities list after contract award.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Company Name: \_\_\_\_\_

Date: \_\_\_\_\_

**FOOD BID 2015**

|    | DESCRIPTION                              | SUGGESTED UNIT | PRODUCT# | PROPOSED UNIT | PRICE |
|----|--|----------------|----------|---------------|-------|
| 1  | ALFREDO SAUCE                            | 2/32 OZ.       |          |               |       |
| 2  | APPLE CIDER                              | 4/GAL/CS       |          |               |       |
| 3  | APPLES, FRESH(MAC)                       | 6/10           |          |               |       |
| 4  | APPLES, SLICED, CANNED                   | 6/10           |          |               |       |
| 5  | APRICOT HALVES                           | 6/10           |          |               |       |
| 6  | ASPARAGUS SPEARS, FROZEN                 | 6/2.5 # cs     |          |               |       |
| 7  | ASST. HORS DOUVRES                       | 100PK          |          |               |       |
| 8  | BBQ SAUCE, CANNONBALL ONLY               | 4/1GAL         |          |               |       |
| 9  | BAY LEAF                                 | 16 oz.         |          |               |       |
| 10 | BASIL                                    | 24 oz.         |          |               |       |
| 11 | BEANS, FRENCH CUT, FROZEN                | 12/2#          |          |               |       |
| 12 | BEANS, GARBANZO                          | 12/case        |          |               |       |
| 13 | BEANS, ITALIAN, FROZEN (12-1/2 LB. PKG.) | 12/case/2#     |          |               |       |
| 14 | BEANS, LIMA, FROZEN (2.5 OZ/PKG.)        | 12/case/2.5 #  |          |               |       |
| 15 | BEANS, STRING, REG. CUT, FROZ.           | 12/2#          |          |               |       |
| 16 | BEANS, THREE BEAN SALAD                  | 6/10#          |          |               |       |
| 17 | BEANS, WAXED, FROZEN                     | 12/2#          |          |               |       |
| 18 | BEANS, WAXED                             | 6/10           |          |               |       |
| 19 | BEETS, SLICED                            | 6/10           |          |               |       |
| 20 | BISCUITS, OVEN READY                     | 120 ct.        |          |               |       |
| 21 | BOW TIE NOODLES                          | 2/10#          |          |               |       |
| 22 | BREAD, WHOLE WHEAT, LOAVES               | 12/28 oz.      |          |               |       |
| 23 | BREADCRUMBS                              | 6/5#           |          |               |       |
| 24 | BREADSTICKS, FRENCH                      | 180 ct.        |          |               |       |
| 25 | BROCCOLI SPEARS, FROZEN                  | 12/case        |          |               |       |
| 26 | BROCCOLI, CHOPPED, FROZEN 2.5 LB. PKGS.  | 12/2.5         |          |               |       |
| 27 | BROCOLLI FLORETS                         | 12/2#          |          |               |       |
| 28 | BRUSSELS SPROUTS, FROZEN                 | 12/2#          |          |               |       |
| 29 | BUTTER PATTIES (individual)              | 47ct           |          |               |       |
| 30 | CABBAGE, RED                             | 6/10           |          |               |       |
| 31 | CABBAGE, SHREDDED (cole slaw mix)        | 4/5#           |          |               |       |
| 32 | CAKE, BROWNIE, SHEET, FROZEN             | 4/80 oz.       |          |               |       |
| 33 | CAKE, CARROT, SHEET, FROZEN              | 4/96 oz        |          |               |       |
| 34 | CAKE, CHEESE                             | 2/14           |          |               |       |
| 35 | CAKE, CRUMB, SHEET, FROZEN               | 2/24 ct        |          |               |       |
| 36 | CAKE, POUND (4 LB. EACH)                 | 12/16 oz.      |          |               |       |
| 37 | CAKE, POUND INDIVIDUAL                   | 24 ct          |          |               |       |

FOOD BID 2015

|    | DESCRIPTION                                   | SUGGESTED UNIT | PRODUCT# | PROPOSED UNIT | PRICE |
|----|---|----------------|----------|---------------|-------|
| 38 | CAKE, RASPBERRY, SHEET, FROZEN                | 1 sheet        |          |               |       |
| 39 | CANNOLI CREAM BAGS W/CHIPS                    | 4/2#           |          |               |       |
| 40 | CANNOLI SHELLS, SMALL                         | 10/12 ct       |          |               |       |
| 41 | CARROTS, BELGIAN                              | 6/10           |          |               |       |
| 42 | CARROTS, DICED, FROZEN (2.5 LB. PKG.)         | 12/cs/2#       |          |               |       |
| 43 | CAULIFLOWER, FROZEN, (2 LB. PKGS.)            | 12/cs          |          |               |       |
| 44 | CEREAL, CORN FLAKES (individual)              | 96 ct          |          |               |       |
| 45 | CEREAL, CREAM OF WHEAT                        | 12/42 oz.      |          |               |       |
| 46 | CEREAL, RAISIN BRAN (individual kellogs bowl) | 96 ct          |          |               |       |
| 47 | CEREAL, SPECIAL K                             | 70 ct          |          |               |       |
| 48 | CEREAL, TOASTED OATS (individual)             | 96 ct          |          |               |       |
| 49 | CHEESE, AMERICAN LOAF (5 LB.)                 | 4/5#           |          |               |       |
| 50 | CHEESE,CHEDDAR, SHREDDED                      | 4/5#           |          |               |       |
| 51 | CHEESE, COTTAGE                               | 4/5#           |          |               |       |
| 52 | CHEESE, MOZZARELLA. SHREDDED                  | 4/5#           |          |               |       |
| 53 | CHEESE, PARMESAN, IMPORTED                    | 4/5#           |          |               |       |
| 54 | CHEESE, PARMESAN, PC                          | 200 ct         |          |               |       |
| 55 | CHEESE, SWISS (4" x 4")                       | per lb.        |          |               |       |
| 56 | CHERRIES, NO PITS, NO STEMS                   | GAL.           |          |               |       |
| 57 | CHERRY PIE FILLING                            | 6#10           |          |               |       |
| 58 | CHICKEN BROTH                                 | 12/48 oz.      |          |               |       |
| 59 | CHICKEN CUTLET #0944                          |                |          |               |       |
| 60 | CHICKEN CUTLETS, ITALIAN                      | 34/4.7oz       |          |               |       |
| 61 | CHICKEN, DICED                                | 10#            |          |               |       |
| 62 | CHICKEN, GRILLED                              | 36/4.5 oz      |          |               |       |
| 63 | CHICKEN NUGGETS                               | 4/10#          |          |               |       |
| 64 | CHICKEN TENDERS, BRANDYWINE                   | 10#            |          |               |       |
| 65 | CHICKEN, WHOLE, FRESH CUT 1/4'S, FRESH        |                |          |               |       |
| 66 | CHILI   | 12/52 oz       |          |               |       |
| 67 | CHOCOLATE TOPPING                             | 4/1 gal        |          |               |       |
| 68 | CINNAMON                                      | 16 oz.         |          |               |       |
| 69 | POLLACK, POTATO CRUST                         | 12/14oz.       |          |               |       |
| 70 | COFFEE, SANKA, (IND)(5 PKGS./100)             | 12/3#          |          |               |       |
| 71 | COLLARD GREENS, FROZEN (3 LB. PKGS.)          | 12/3#          |          |               |       |
| 72 | COOKIES, CHOCOLATE CHIP                       | 60/2 oz        |          |               |       |
| 73 | COOKIES, LORNE DOONES                         | 120/4 ct       |          |               |       |
| 74 | COOKIES, OATMEAL                              | 10#            |          |               |       |

FOOD BID 2015

|     | DESCRIPTION                             | SUGGESTED UNIT  | PRODUCT# | PROPOSED UNIT | PRICE |
|-----|---|-----------------|----------|---------------|-------|
| 75  | COOKIES, SUGAR 10# BULK                 | 10#             |          |               |       |
| 76  | COOKIES, SUGAR FREE VARIETY             | 120 ct.         |          |               |       |
| 77  | COOKIE, OREO, 4-PACK                    | 96 pk           |          |               |       |
| 78  | CORN, COBETTES 96 PK.                   | 96 ct.          |          |               |       |
| 79  | CORN, WHOLE KERNEL                      | 6/10            |          |               |       |
| 80  | CORN STARCH                             | 24/1#           |          |               |       |
| 81  | CRAB CAKES-MRS. FRIDAYS                 | 48/3 oz.        |          |               |       |
| 82  | CRACKERS, OYSTERETTE TYPE               | 150 ct.         |          |               |       |
| 83  | CRACKERS, PREMIUM UNSALTED              | 300/2 ct.       |          |               |       |
| 84  | CRANBERRY SAUCE, OCEAN SPRAY (JELLIED)  | 6/10            |          |               |       |
| 85  | CREAM CHEESE, PC                        | 100/1oz         |          |               |       |
| 86  | CREAM CHEESE , WHIPPED                  | 270/ .5oz       |          |               |       |
| 87  | CREAM PUFFS, AMBRETTE, MINI VANILLA     | 270/.5 oz.      |          |               |       |
| 88  | CROISSANTS                              | 150/1.88 oz.    |          |               |       |
| 89  | CROUTONS                                | 4/2.5 #         |          |               |       |
| 90  | DANISH, ASSTD. FROZEN, WRAPPED          | 5/10 ct         |          |               |       |
| 91  | DRESSING, COLESLAW (GAL. JARS)          | 10.5 # cs       |          |               |       |
| 92  | DRESSING, FRENCH, PC                    | 60/1.5 oz       |          |               |       |
| 93  | DRESSING, ITALIAN (4 GAL. JARS)         |                 |          |               |       |
| 94  | DRESSING, ITALIAN, CREAMY, PC           | 60/CS           |          |               |       |
| 95  | DRESSING, RANCH, F/F, PC                | 60/CS           |          |               |       |
| 96  | DRESSING, THOUSAND ISLAND               | 4/1 gal         |          |               |       |
| 97  | ECLAIRS, MINI CHOC ICED FROZEN          | <b>288/.6oz</b> |          |               |       |
| 98  | EGGPLANT ROLETTE 48/cs                  | 48/305 oz       |          |               |       |
| 99  | EGG PRODUCT, FROZEN (5 LB. CONTAINERS)  | cs              |          |               |       |
| 100 | FILLING, BLUEBERRY                      | 6/10            |          |               |       |
| 101 | FISH BREWERS CHOICE                     | 40/4oz case     |          |               |       |
| 102 | FISH,HEALTHY CHOICE                     | 324ct           |          |               |       |
| 103 | FISH CAKES                              | 10#             |          |               |       |
| 104 | FISH IN A MINUTE-BATTER DIPPED POLLACK  | 10#             |          |               |       |
| 105 | FISH, OCEAN PERCH BATTERED              | 10#             |          |               |       |
| 106 | FISH, POTATO CRUSTED POLLACK            |                 |          |               |       |
| 107 | FISH SOLE SCALLOP & CRAB STUFFED        | 32/5 oz         |          |               |       |
| 108 | FISH, TUNA, LARGE CAN (66-1/2 OZ.)WHITE | 6/66.5 oz       |          |               |       |
| 109 | FLOUR                                   | 2/25#           |          |               |       |
| 110 | FRENCH FRIES, OVEN READY                | 6/5#            |          |               |       |
| 111 | FRENCH TOAST AUNT JEMIMA                | 144 ct          |          |               |       |

**FOOD BID 2015**

|     | DESCRIPTION                           | SUGGESTED UNIT | PRODUCT# | PROPOSED UNIT | PRICE |
|-----|---------------------------------------|----------------|----------|---------------|-------|
| 112 | FRENCH TOAST STICKS                   | 175 ct.        |          |               |       |
| 113 | FRUIT COCKTAIL                        | 6/10           |          |               |       |
| 114 | FRUIT BOWL, ASST.                     |                |          |               |       |
| 115 | FRUIT SALAD MEDLEY                    | 4/5#           |          |               |       |
| 116 | FRUIT SALAD, TROPICAL                 | 6/10           |          |               |       |
| 117 | GARLIC POWDER                         | 16 oz.         |          |               |       |
| 118 | GRAHAM CRACKERS                       | 200/2 ct.      |          |               |       |
| 119 | GRAHAM CRACKER CRUMBS                 | 10#            |          |               |       |
| 120 | GRAVY MASTER 12 QT/CS                 | 12/case        |          |               |       |
| 121 | GRAVY, BEEF, CAMPBELL'S               | 51 oz.         |          |               |       |
| 122 | GRAVY, CHICKEN , CAMPBELL'S           | 51 oz.         |          |               |       |
| 123 | GRAVY, TURKEY                         | 12#            |          |               |       |
| 124 | HAM, DELI, LOW SODIUM                 | per #          |          |               |       |
| 125 | HAM, VIRGINIA                         | per #          |          |               |       |
| 126 | HASH, CORNED BEEF                     | 6/10           |          |               |       |
| 127 | HERO ROLLS, 3X7                       | 72/CS-8"       |          |               |       |
| 128 | HOT DOGS, ALL BEEF,SABRETT 10# 8 to 1 | 10#            |          |               |       |
| 129 | ICE CREAM CUP, CHOCOLATE              | 48/ 4oz        |          |               |       |
| 130 | ICE CREAM CUP,STRAWBERRY              | 48/ 4oz        |          |               |       |
| 131 | ICE CREAM CUP, VANILLA                | 48/ 4oz        |          |               |       |
| 132 | ICE CREAM CUP, VANILLA FAT FREE       | 48/4oz         |          |               |       |
| 133 | JELL-O, CITRUS                        | 12/cs          |          |               |       |
| 134 | JELL-O, RED 24 OZ.                    | 12/cs          |          |               |       |
| 135 | JELLY, MINT                           | 6/4#           |          |               |       |
| 136 | JELLY, GRAPE, PC                      | 200/1/2 oz     |          |               |       |
| 137 | JUICE, APPLE                          | 5.5 oz.        |          |               |       |
| 138 | JUICE, APPLE RASPBERRY, S/F, MACHINE  | 5L/CS          |          |               |       |
| 139 | JUICE, CRANBERRY                      | 72/4OZ         |          |               |       |
| 140 | JUICE, GRAPE, SUGAR FREE              | 12/45OZ        |          |               |       |
| 141 | JUICE, LEMONAIDE, CUPS                | 72/4 oz.       |          |               |       |
| 142 | JUICE, ORANGE                         | 46 oz          |          |               |       |
| 143 | JUICE, ORANGE, MACHINE                | 5L/CS          |          |               |       |
| 144 | JUICE, ORANGE -FROZEN (4 OZ)          | 12/4 oz        |          |               |       |
| 145 | JUICE, PINEAPPLE 46 OZ.               | 46 oz          |          |               |       |
| 146 | JUICE, PINEAPPLE/ORANGE, CUPS         | 72/4oz         |          |               |       |
| 147 | KALE, FROZEN 12/3#                    | 12/3           |          |               |       |
| 148 | KETCHUP, IND. HEINZ OR EQUAL          | 1000           |          |               |       |

FOOD BID 2015

|     | DESCRIPTION                       | SUGGESTED UNIT | PRODUCT# | PROPOSED UNIT | PRICE |
|-----|-----------------------------------|----------------|----------|---------------|-------|
| 149 | KETCHUP, HEINZ (OR EQUAL)         | 6/10           |          |               |       |
| 150 | KIDNEY BEANS (6 LB. CANS)         |                |          |               |       |
| 151 | KRABBY CAKES                      | LBS.           |          |               |       |
| 152 | LASAGNA ROLL UPS                  | 60/3.5         |          |               |       |
| 153 | MACARONI SALAD                    | 10#            |          |               |       |
| 154 | MANICOTTI, CELENTANO 60/2.7 oz    | 6LB30PK        |          |               |       |
| 155 | MARGARINE, BLOCK                  | 30/1#          |          |               |       |
| 156 | MAYONNAISE, (IND.) HELLMANS/EQUAL | 204/3/8 OZ     |          |               |       |
| 157 | MAYONNAISE, HELLMANN'S            | 10#            |          |               |       |
| 158 | MEATBALLS, ITALIAN, COOKED 2OZ    | 2/5#           |          |               |       |
| 159 | MEATBALLS, PLAIN                  | 10#            |          |               |       |
| 160 | MEATBALLS, MAMA, ITALIAN 2 OZ     | 6count         |          |               |       |
| 161 | MEATBALLS, SWEDISH                | 10#            |          |               |       |
| 162 | MILK, EVAPORATED                  | 24/12 OZ       |          |               |       |
| 163 | MUFFINS, BLUEBERRY                | 12/case        |          |               |       |
| 164 | MUFFINS, BANANA                   | 12/cs          |          |               |       |
| 165 | MUFFINS, CHOCOLATE CHIP           | 12             |          |               |       |
| 166 | MUSHROOMS, CANNED                 | case           |          |               |       |
| 167 | MUSTARD, GULDEN'S                 | 4gal/cs        |          |               |       |
| 168 | MUSTARD, GULDEN'S, PC             | 500            |          |               |       |
| 169 | MUSTARD, HONEY, PC                | 100/7.5 OZ     |          |               |       |
| 170 | NUTMEG                            | 16 oz.         |          |               |       |
| 171 | OATMEAL, INSTANT, PC              | 48/cs          |          |               |       |
| 172 | OKRA, CUT, FROZEN                 | 12/2#          |          |               |       |
| 173 | OLIVES, BLACK                     | 6/10           |          |               |       |
| 174 | OLIVES, GREEN (125 CT)            | 4/LG           |          |               |       |
| 175 | OMLETTES, PLAIN                   | <b>84/3 OZ</b> |          |               |       |
| 176 | ONION POWDER                      | 19 OZ          |          |               |       |
| 177 | ONIONS, PEARL, FROZEN             | 2.5#           |          |               |       |
| 178 | ORANGES, MANDARIN, CUPS, 4 OZ.    |                |          |               |       |
| 179 | OREGANO                           | 32 OZ          |          |               |       |
| 180 | PAM SPRAY                         | 6/16.5         |          |               |       |
| 181 | PANCAKE, DOWNYFLAKE, OR EQUAL     | 144 ct         |          |               |       |
| 182 | PAPRIKA                           | 18 oz          |          |               |       |
| 183 | PARSLEY, FLAKES                   | 24 oz          |          |               |       |
| 184 | PASTA, EGG NOODLES                | 10#            |          |               |       |
| 185 | PASTA, ELBOW MACARONI             | 20# box        |          |               |       |

**FOOD BID 2015**

|     | DESCRIPTION                           | SUGGESTED UNIT      | PRODUCT# | PROPOSED UNIT | PRICE |
|-----|---------------------------------------|---------------------|----------|---------------|-------|
| 186 | PASTA, PENNE                          | 2/10#               |          |               |       |
| 187 | PASTA, ROTINI                         | 20#box              |          |               |       |
| 188 | PASTA, SPAGHETTI                      | 20 lb box           |          |               |       |
| 189 | PASTA, SHELLS, MEDIUM                 | 20 lb box           |          |               |       |
| 190 | PASTA, TRI-COLOR MACARONI             | 20#box              |          |               |       |
| 191 | PASTA, ZITI                           | 20# box             |          |               |       |
| 192 | PASTRY DOUGH SQUARES 5X5              | 120/2oz             |          |               |       |
| 193 | PEACHES, SLICED,NATURAL,NO SUGAR      | 6/10                |          |               |       |
| 194 | PEANUT BUTTER                         |                     |          |               |       |
| 195 | PEAR HALVES,NATURAL, NO SUGAR         | 6/10                |          |               |       |
| 196 | PEAS & CARROTS, FROZEN                | 12/2.5              |          |               |       |
| 197 | PEAS, FROZEN                          | <b>12/2.5# CASE</b> |          |               |       |
| 198 | PEARS, DICED,NATURAL, NO SUGAR        | 6/10                |          |               |       |
| 199 | PEPPER STRIPS mixed red & green       | 6/10                |          |               |       |
| 200 | PEPPER, BLACK                         | 12/1#               |          |               |       |
| 201 | PEPPER, BLACK, PC                     | 3000 ct             |          |               |       |
| 202 | PICKLE SPEARS                         | 5gals               |          |               |       |
| 203 | PICKLE, DILL CHIPS B & G              | 4gals               |          |               |       |
| 204 | PIE. COCONUT CUSTARD                  | 6/10"               |          |               |       |
| 205 | PIE FILLING, CHERRY                   | 6/10"               |          |               |       |
| 206 | PIE. PEACH                            | 6/10"               |          |               |       |
| 207 | PIE SHELLS, FROZEN 10"                | 20/10"              |          |               |       |
| 208 | PIE, PUMPKIN                          | 6/10"               |          |               |       |
| 209 | PIES, MRS. SMITH, APPLE 10"           | 6/10                |          |               |       |
| 210 | PINEAPPLE CHUNKS                      | 6/11                |          |               |       |
| 211 | PINEAPPLE SLICED                      | 72ct                |          |               |       |
| 212 | POPCORN, VENDING                      | 64 ct               |          |               |       |
| 213 | PORK & BEANS, (BAKED) BUSH'S OR EQUAL | 6/#10               |          |               |       |
| 214 | PORK PATTIES,RIB-B-QUE, COOKED        | 100/2.6 oz          |          |               |       |
| 215 | POTATO AU GRATIN, DRY                 | 12/1.27#            |          |               |       |
| 216 | POTATO CHIPS                          | 104/1oz             |          |               |       |
| 217 | POTATOES, DICED                       | 6/10                |          |               |       |
| 218 | POTATOES, FRESH, IDAHO                | 280ct               |          |               |       |
| 219 | POTATOES, HASH BROWN PATTY            | <b>150 ct.</b>      |          |               |       |
| 220 | POTATOES, INSTANT                     | 6/5#                |          |               |       |
| 221 | POTATO PANCAKE                        | 288/1.5 oz          |          |               |       |
| 222 | POTATO SALAD                          | 10#                 |          |               |       |

FOOD BID 2015

|     | DESCRIPTION                          | SUGGESTED UNIT  | PRODUCT# | PROPOSED UNIT | PRICE |
|-----|--------------------------------------|-----------------|----------|---------------|-------|
| 223 | POTATO SKINS                         | 30#             |          |               |       |
| 224 | POTATOES,FRESH PEELED                | 6/10            |          |               |       |
| 225 | POTATOES, SLICED                     | 6/10            |          |               |       |
| 226 | POTATOES, SWEET, YAMS                | 6/10            |          |               |       |
| 227 | POT ROAST W/GRAVY COOKED             |                 |          |               |       |
| 228 | PRETZEL, VENDING                     | 88 CT           |          |               |       |
| 229 | PUDDING, BANANA                      | 6/10            |          |               |       |
| 230 | PUDDING, BUTTERSCOTCH                | 6/10            |          |               |       |
| 231 | PUDDING, CHOCOLATE                   | 6/10            |          |               |       |
| 232 | PUDDING, LEMON                       | 6/10            |          |               |       |
| 233 | PUDDING, RICE                        | 6/10            |          |               |       |
| 234 | PUDDING, TAPIOCA                     | 6/10            |          |               |       |
| 235 | PUDDING, VANILLA                     | 6/10            |          |               |       |
| 236 | PUNCH                                | 12/46oz         |          |               |       |
| 237 | RAVIOLI, CANNED W/TOMATO SAUCE       | 6/10            |          |               |       |
| 238 | RELISH                               | 4gals           |          |               |       |
| 239 | RELISH (INDIVIDUAL)                  | 6/25.9oz        |          |               |       |
| 240 | RICE, MEXICAN FIESTA                 | 6/36 oz.        |          |               |       |
| 241 | RICE, GARDEN BLEND                   | <b>6/36 oz.</b> |          |               |       |
| 242 | RICE PILAF                           | 6/25#           |          |               |       |
| 243 | RICE, SPANISH                        | 25#             |          |               |       |
| 244 | RICE, UNCLE BEN'S (OR EQUAL)         | 25#             |          |               |       |
| 245 | RICE, WILD, LONG GRAIN               | 6/36 oz.        |          |               |       |
| 246 | ROLLS, DINNER                        | 120 ct.         |          |               |       |
| 247 | ROLLS, HAMBURGER 120 COUNT           | 120 ct.         |          |               |       |
| 248 | ROLLS, HOTDOG                        | 12PK/12 EA/CS   |          |               |       |
| 249 | SALAD OIL                            | ?               |          |               |       |
| 250 | SALISBURY STEAK, NO GRAVY, 4 OZ.     | 40/4 OZ         |          |               |       |
| 251 | SALT                                 | 24/26 OZ        |          |               |       |
| 252 | SALT, PC                             | 3000/cs         |          |               |       |
| 253 | SAUCE, APPLE,SUGAR FREE IN JUICE     | 6/10            |          |               |       |
| 254 | SAUCE, CHEESE, CAMPBELL'S OR EQUAL   | 6/10            |          |               |       |
| 255 | SAUCE, DUCK                          | 4gals           |          |               |       |
| 256 | SAUCE, GENERAL TSAO                  | 2/1gal          |          |               |       |
| 257 | SAUCE, MANDARIN/ORANGE,DRESSING      | 1gal            |          |               |       |
| 258 | SAUCE, ORANGE SESAME GINGER,DRESSING | 4gals           |          |               |       |
| 259 | SAUCE, SPAGHETTI                     | 6/10            |          |               |       |

FOOD BID 2015

|     | DESCRIPTION                              | SUGGESTED UNIT | PRODUCT# | PROPOSED UNIT | PRICE |
|-----|--|----------------|----------|---------------|-------|
| 260 | SAUCE, SWEET & SOUR                      | 6/64oz         |          |               |       |
| 261 | SAUCE, TOMATO                            | 6/10           |          |               |       |
| 262 | SAUCE, WORCESTERSHIRE(1 GAL.)            | 4/lg           |          |               |       |
| 263 | SAUERKRAUT                               | 6/109          |          |               |       |
| 264 | SAUSAGE, BREAKFAST LINK                  | 10#            |          |               |       |
| 265 | SAUSAGE, ITALIAN                         | 10# pkg.       |          |               |       |
| 266 | SAUSAGE LINKS, COOKED                    | 2--/.8 oz      |          |               |       |
| 267 | SAUSAGE PATTIES                          | 2/5#           |          |               |       |
| 268 | SAUSAGE, POLISH, 10# PKGS., KIELBASA     | 2.5#BX         |          |               |       |
| 269 | SAUSAGE, SWEET TURKEY                    | 4oz/10#        |          |               |       |
| 270 | SEA LEG SUPREME                          | 4/2.5#         |          |               |       |
| 271 | SHELLS, STUFFED, MEDIUM                  | 96/1.75 oz     |          |               |       |
| 272 | SHORT RIBS COOKED                        |                |          |               |       |
| 273 | SHRIMP, BUTTERFLY,BREADED 16/20 LG.      | <b>246300</b>  |          |               |       |
| 274 | SORBET, RASBERRY                         |                |          |               |       |
| 275 | SOUP BASE,CREAMED-28 OZ.                 | 6/28 oz        |          |               |       |
| 276 | SOUP, BEEF BARLEY, CAMPBELL'S-LG. 51 OZ. | 12/case        |          |               |       |
| 277 | SOUP, CHICKEN NOODLE , CAMPBELLS-51 OZ.  | 12/50 oz.      |          |               |       |
| 278 | SOUP, CREAM/CELERY, CAMPBELL'S-LG 51 OZ. | 12/50 oz.      |          |               |       |
| 279 | SOUP, CREAM/MUSHROOM, #5 CANS            | 12/CS          |          |               |       |
| 280 | SOUP, MANHATTAN CLAM CAMPBELLS 51 OZ.    | 12/cs          |          |               |       |
| 281 | SOUP, ONION, DRY MIX                     | 6/26 oz/cs     |          |               |       |
| 282 | SOUP, SPLIT PEA, CAMPBELL'S-LG 51 OZ.    |                |          |               |       |
| 283 | SOUR CREAM                               | 2/10#          |          |               |       |
| 284 | SOY SAUCE LOW SODIUM                     | 6/5 gal        |          |               |       |
| 285 | SPINACH, CHOPPED, FROZEN                 | 12/3#          |          |               |       |
| 286 | SPRINKLES, CHOCOLATE                     | 10#            |          |               |       |
| 287 | SPRINKLES, RAINBOW                       | 10#            |          |               |       |
| 288 | SQUASH GREEN FROZEN                      | 12/CS          |          |               |       |
| 289 | SQUASH, YELLOW, SLICED, FROZEN           | 12/3           |          |               |       |
| 290 | STEW BEEF, FROZEN                        | 10#            |          |               |       |
| 291 | STRINGBEANS REG. CUT                     | 6/10# cs       |          |               |       |
| 292 | STRAWBERRIES, SLICED, FROZEN (6.5 #)     | 6/cs           |          |               |       |
| 293 | STUFFING, UNCLE BEN'S (28 OZ.)           | 6/56 oz        |          |               |       |
| 294 | SUGAR                                    | 10/4#          |          |               |       |
| 295 | SUGAR, BROWN 1 LB. PKG.LIGHT OR DARK     | 24/1#          |          |               |       |
| 296 | SUGAR, IND.                              | 2000 ct        |          |               |       |

**FOOD BID 2015**

|     | DESCRIPTION                           | SUGGESTED UNIT  | PRODUCT# | PROPOSED UNIT | PRICE |
|-----|---------------------------------------|-----------------|----------|---------------|-------|
| 297 | SUN CUP PUNCH                         | 72/4 oz.        |          |               |       |
| 298 | SUNCUP CRANBERRY                      | 72/4 oz.        |          |               |       |
| 299 | SUN CUP APPLE                         | <b>72/4 oz.</b> |          |               |       |
| 300 | SUN CUP PINE/ORANGE                   | 72/4            |          |               |       |
| 301 | SUPER CHICKEN                         | 2000CT          |          |               |       |
| 302 | SWEET & LOW                           | 2000            |          |               |       |
| 303 | SWEET POTATO FRIES                    | 6/2.5           |          |               |       |
| 304 | SYRUP, PANCAKE                        | 4/1gal          |          |               |       |
| 305 | SYRUP, PANCAKE, S/F                   | 12/14.5 OZ      |          |               |       |
| 306 | SYRUP, SMUCKERS ASST                  | 4/5#            |          |               |       |
| 307 | TACO, BEEF-COOKED                     | 4/5#            |          |               |       |
| 308 | TART SHELLS, BURRY 3"                 | 72 CT           |          |               |       |
| 309 | TARTAR SAUCE, PC                      | 200 CT          |          |               |       |
| 310 | TEA, LIPTON                           | 10/100          |          |               |       |
| 311 | TERIYAKI GLAZE                        | 6/5#            |          |               |       |
| 312 | TEXAS TOAST                           | 10/20           |          |               |       |
| 313 | THYME                                 | 4/2#            |          |               |       |
| 314 | TOMATO PASTE                          | 6/10            |          |               |       |
| 315 | TOMATO PUREE                          | 6/10            |          |               |       |
| 316 | TORTELLONI, CHICKEN                   | 2/3#            |          |               |       |
| 317 | TORTELLONI, SPINACH                   | 424 1.25 OZ     |          |               |       |
| 318 | TURNIP GREENS, FROZEN, CHOPPED        |                 |          |               |       |
| 319 | TURNIPS, FROZEN ,DICED                | QT              |          |               |       |
| 320 | VANILLA FLAVORING (IMITATION)         | 4.LG            |          |               |       |
| 321 | VEAL PATTIES                          | 40/4oz case     |          |               |       |
| 322 | VEGETABLE OIL                         | 6/LG            |          |               |       |
| 323 | VEGETABLES, MIXED                     | 6/#10 CS        |          |               |       |
| 324 | VEGETABLE, ITALIAN BLEND, FROZEN      | 12/case         |          |               |       |
| 325 | VEGETABLE, NORMANDY BLEND,FROZEN      | 12/CS           |          |               |       |
| 326 | VEGETABLE, SCANDINAVIAN BLEND,FROZEN  | 12/CS           |          |               |       |
| 327 | VINEGAR, WHITE                        | GALLON          |          |               |       |
| 328 | WAFFLE, EGGO                          | 60 CT           |          |               |       |
| 329 | WATER, SPARKLING                      | CASE            |          |               |       |
| 330 | WHIPPED CREAM,EVERFRESH (15 OZ.)      | 12/CS           |          |               |       |
| 331 | WHIPPED TOPPING, EVERY READY - 32 OZ. | 12/32 OZ        |          |               |       |
| 332 | YOGURT, ALL LOW FAT, FLAVORS          | 48/4oz          |          |               |       |
| 333 | ZUCCHINI STICKS                       | 4/3.5 #         |          |               |       |
| 334 | ZUCCHINI & TOMATOES                   | 6/10            |          |               |       |
| 335 | ZUCCHINI, SLICED, FROZEN              | 12/2.5/CS       |          |               |       |